

OPTIONAL FORM NO. 10  
JULY 1973 EDITION  
GSA FPMR (41 CFR) 101-1

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, CHICAGO (105-3802-Sub B)

DATE: 9/30/76

FROM : SA [REDACTED]

b6  
b7C

SUBJECT: CHRISTIAN PATRIOTS CRUSADE  
RM

Re memo of SA [REDACTED] dated 2/24/60.

(U) Attached is one copy of a report made available by [REDACTED] on 1/22/60 which had been maintained as an attachment to serial 105-3802-164. It is recommended that the attached report be filed in the Sub B file of captioned matter and maintained in the Special File Room in accordance with existing Bureau instructions regarding JUNE material. (C)

b2  
b7D

(U) Copies of the attached report which ~~had~~ had been ~~designated~~ designated ~~for~~ for 105-1152 and 157-34 have been pulled and destroyed since the maintenance of such copies serves no useful purpose. (C)

3466

11/19/2001

CEO  
open 105-3802-Sub B  
RHP

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PLT  
RHP



5010-110

105-3802-Sub B-1

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FBI-CHICAGO	

RHP

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

CHRISTIAN PATRIOTS CRUSADE MEETING  
FRIDAY, JANUARY 22, 1960  
ATLANTIC HOTEL, 316 SOUTH CLARK STREET,  
CHICAGO, ILLINOIS

2-16-60

Meeting called to order at 8:34 p.m.

F. ALLEN MANN:

I expected something like this with the cold weather and all, and I knew it would have some bearing on the turnout. But I do want to thank you for coming, and I hope that we can start in tonight and have a series of meetings. This will be more or less of a trial meeting; that's what I had in mind--an organizational meeting at first. In the future we can get practically anybody here that we want. We have had a number of prominent speakers offered to us, and we're looking forward to having a meeting at the LaSalle Hotel in April, at which time we hope to have General GRANT, III, who has been in the press lately as the author of some literature which has shown that the Jews were behind the Civil War and the assassination of LINCOLN. We can also get Admiral CROMMELIN, and we can get General GEORGE VAN DERMOSEK (phonetic). We'd like to get together an all-day meeting and hold it in a large hotel. First of all, we've got to get nucleus support in Chicago so that the people coming in from out of town won't be all alone. Now, we have a little project in mind for this evening--how many people brought postage stamps--postage stamps?

Unidentified Male

I guess I forgot to bring them.

Unidentified Female

Would you take money just the same?

F. ALLEN MANN

Well, that's what I wanted to talk to you about--a plan relating to the postage stamps. You know holding a meeting by itself isn't very much. You go to all kinds of meetings in the Chicago area

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Confidentiality per  
entirely per 13466*

here--you go to see [redacted] who you can hardly get to see because he's got so many Jews buzzing around him. Then there's people like KENT COURTNEY who derive pleasure from attacking all Nationalists and derive most of their income from the Jews. In fact, (unintelligible) and a number of the other Nationalist publications have associated the Jewish influence in COURTNEY's organization. In fact, COURTNEY's father-in-law is actually an agent of the Anti-Defamation League in New Orleans. So, any kind of activity that KENT COURTNEY carries out we can pretty well know where it came from. However, you go to these meetings and what do they do--they talk about the Constitution; they don't tell you the Constitution is no longer the law of the land; that it's been superceded by the UN charter; they talk to you about the flag; they talk to you about the Declaration of Independence and the Bill of Rights; they close the meetings by passing gigantic resolutions like we're going to get out of the United Nations--we're going to repeal the income tax. Well, that's all very well and good, but the resolution in itself isn't going to help anything. But, before we can pass resolutions like that, we've got to have support behind us. As far as I'm concerned, people getting together and coming to meet their friends in itself is worthless, in fact, such meetings do more harm than good. Personally, as far as I'm concerned, every meeting should have some kind of constructive purpose to it--the meeting itself. Now, what we had in mind this evening was the beginning of a new plan which, I think, if carried out properly and with enough dedicated people behind it, can go along way. I was figuring the other evening exactly what kind of a voice we would really have in this country--we're always talking about the Jewish press and how they have a strangle hold on the minds of everybody--that's true, but most of us don't realize how powerful we could be if

we started an effort against the Jewish press. We have one thing in our favor, that is the truth doesn't have to be told as often as a lie. The Jews have been spreading their lies in the press for a well, you can go back as far as you want to. So, they have a head start, true, but we're never going to catch up with them if we don't start out ourselves. Now, there are a lot of people I'm afraid who are perfectly content in subscribing to publications and going to meetings, and they think that's just about all they have to do. They think that after they've done that they've done their part when actually they've done nothing. It isn't going to do anybody any good to save themselves because they're going to be lost just as well as the people who don't know anything about it. It's up to the people who know what's going on to spread the word to those who don't. Now, part of this program that I have in mind we figured that if just a hundred people would get behind this plan which involves only about an expenditure of \$2.24 a week we can do a great deal. Now, by \$2.24-- that would obtain say 25¢ for 33 envelopes, 99¢ for 33 stamps, and a dollar for literature to put in it. Now, if just a hundred people here in Chicago could be gotten together to carry out this plan faithfully every week, of course the first week we could send out 3,300 mailings--we could reach 3,300 people; that would be 3,300 mailings, but not 3,300 people--we could reach 6,600 people at least, assuming that there is at least two people at the house where the literature is sent, and we all know when these people receive this literature it's going to go a lot further than just two people. But, just as a minimum in a week a hundred people could reach 6,600 people; in a month a hundred people could reach over 13,000

homes--a total of 26,400 people at a minimum. At the end of a year, we could have sent out 158,400 mailings, and we could reach a minimum of 316,000. Actually, after it's all over, we could reach closer to a half million. Now, I think myself that here in Chicago alone if we were to start this project we could get 500 people who would take part in this. Now, 500 people doing this every week could reach a minimum, therefore, of 66,000 people. In a month they could reach 132,000 homes; a minimum of 264,000 people. In a year just 500 people could send out 1,584,000 mailings, which would reach a minimum of 3,168,000 people. Now, there are all kinds of Nationalist organizations throughout the country, and this spring they're going to come together and they're going to have a convention, and I think this plan should be brought out and that these people should go back to their home towns and they should carry this plan out. Now, if we could get 5,000 people in the nation to join this plan, each week they could send out 165,000 envelopes which would reach a minimum of 330,000 people. In a month these 5,000 people could send out 650,000 mailings or a total of 1,300,000 people being reached, and at the end of a year these 5,000 people could send out better than 800,000 mailings, which would reach a minimum of 1,560,000 people. So just 5,000 of us in this country, and any one of the Nationalist publications, even the smallest, has a mailing list of 5,000; so there'd be no problem whatsoever. Now, this is just one year. If we would multiply it over a number of years, we could easily go to the country (unintelligible). And also, as a result of receiving this, these people would be in contact with each other; they could write for further literature and carry the plan out themselves.

So, if we have here this evening, I think if we think its a good idea and we think we could do something with it, I think we should start out and do something about it tonight. Now, we have a number of leaflets here; we have envelopes; and that's why we asked you to bring 33 stamps. If we start out tonight and get into the habit of doing it and then next week and the week after and every week we will spend just about 30 minutes of our time and just \$2.24 we can start making ourselves felt. Now, perhaps some of you happened to see [redacted] column in the "Chicago Daily News" this last week. He claimed that a friend of his passed over a piece of literature to him (unintelligible), which was distributed by myself and by Mrs. VAN HYNING during the past couple of years. Now, if one leaflet bothers [redacted] so much that he'd go and write an article like this, can you imagine how he'd feel if there were 330,000 of these circulating around Chicago. The Jews would go crazy because the Jews are the arch liars, and they're afraid of the truth, and if we can get the truth out the Jews are going to be in a bad way, and just think of that folks. The fact that he'd be so frightened by one little leaflet that somebody gave him is a good indication of this. Now, he says in the article the thing had impact--I'm not a Jew but it made me sick to my stomach. Well, my God it should! It's a quotation from the Talmud. We didn't write these things; we just put them together and sent them out, and it made him sick. Well, I'm glad it did, but, of course, what did he do? He claimed he's impartial. Of course, we all know he isn't; we all know he couldn't have a column in this newspaper if he were, but nonetheless he says, just by way of checking on the perpetrator of this smear sheet, I, of course, phoned

the Anti-Defamation League. They knew about it. Yes, they knew about it. Now, can you imagine something like that? Say [redacted] poses a number of criminals in the police department. Can you imagine a newspaperman going to the attorney for these accused people and saying are these people criminals? That's in effect what [redacted] did here. Of course, we know he isn't impartial, but he gives that impression here. Well, when you look at the facts that's exactly the way it is. He went to the criminal lawyer and asked him if they're guilty, and then he puts in here, of course, they're not guilty. I would like to see this started this evening. We have all of this literature here being sold below cost. We'll give your-- first of all I want to show you what we've got here. You probably aren't interested tonight. I'm sure everybody here is familiar at least partially with the Talmud. I suppose most of you are subscribers to Mrs. DILLING's bulletin, as she has been the one that has carried on the exposure more than any other single person in the country. She knows all about it; she's read it; she has it; she can back up every word she says. Anyway, there are a lot of people who say, oh come on now--the Jews don't believe in that sort of thing. They couldn't possibly believe in that sort of thing. Well, in the "New York Herald Tribune" of Tuesday, November 17, 1959, we have the 15th installment of [redacted] book "This Is My God". It was published in 1959 by the Doubleday Company, and condensed in the "New York Herald Tribune" on 18 consecutive days. Now, in the 15th installment, we have the entire installment here photostated, the last paragraph brings it right up to date. We don't have to go back to 1930, for

our information; we can go to 1959. And this is [redacted] (phonetic), a Jew. At the head of the article the Talmud, the heart blood of the Jewish faith, and the last paragraph, quote, the Talmud is to this day the circulating heart's blood of the Jewish religion. Whatever laws, customs, or ceremonies we observe, whether we are Orthodox, Conservative, Reformed, or merely spasmodic sentimentalists, we follow the Talmud. It is our common law. This brings up to date--this shows the Talmud with all its filth--with all its degeneracy; with all its (unintelligible) burning paganism. It is the law of the Jews and that they live by it. Now, I have another instance of this--it was brought out in GERALD SMITH's new letter. I'd like to read it to you. It's titled "Hate Monger at Duke University". One of the Jewish editors of the "Duke Chronical", the campus paper for Duke University, wrote the Christmas Story. The story proved to be one of the most vilest and most brazen pieces of blasphemy in the history of campus journalism. The Virgin Mary was portrayed as a prostitute. The Lord Jesus Christ was portrayed as a homosexual, and the entire story is interlaced with the most satanic type of (unintelligible). The incident created such a sensation that the university officials, noted for their defense of free press, ordered the periodical suspended until the whole editorial staff could be reorganized. The "Durham Sun", which is the daily paper of Durham, North Carolina, carried the following brief editorial. Now that Duke University swiftly has itself acted, the university committee and the area within which the "Duke Chronical" may depend, should commend it. The "Chronical" has been suspended. The case was that of crude and revolting outpouring of malice



and conscious or subconscious rage by a Jewish student who mocked and ridiculed the Christian faith. He wrote a Christmas story--a snickering fantasy of the Virgin Birth. Now, this brings it up a little bit further; actually what he said in his article is just what the Talmud said, and here we have an enlightened university student, in the year 1959, who is parroting this very same stuff from the very same Talmud. Now, when you put this together with this photostat from the "New York Herald Tribune", you have all the proof that you need in the world that the Talmud is still the law of the Jews. Now, in this leaflet we have the photostat; we also have a brief resume of what's in the Talmud. The Talmud refers to Jesus Christ as the bastard son of the harlot Mary. Jesus is blasphemed as a fool, a (unintelligible), an adulterer, and a seducer. The Talmud teaches that Jesus died like a thief and was buried in the dirt heap among the dead bodies of dogs and asses. One of the basic doctrines of the Talmud is that all non-Talmudists rank as non-humans; that they are to be looked upon as (unintelligible) of cattle; that they were created in human form so that the Talmudists would not have to be served by beasts. The Talmud teaches that the world is to be ruled by Talmudists; that non-Talmudists may be robbed, cheated, and killed. Now, after we have the resume, we have a summary down here quoting the resume and the article together. This would be (unintelligible). Let the people who saw this [redacted] article read this. They'll see why [redacted] was sickened, but they'll wonder why [redacted] went out of his way to attack someone who is letting people see what was in the Talmud. This leaflet should be gotten out. If people see this leaflet they will be shocked. They will be shocked so much so that they will want to find out more about it, and

that's what we are primarily interested in. Now, we have another leaflet here which is a brand new one, exposing the enemy. It counteracts a number of the falacies about the Jews. It starts out with the Pharisees, tells who the Pharisees were, and it also has quotations from the 23rd Chapter of Matthew about the Pharisees. From there, in the Jews' own words, it traces the descent of old-time Pharisees with modern-day Pharisees. And the Jews take full credit as being Pharisees and the straight spiritual descendants of the Pharisees. From there, the leaflet goes to the Talmud of (unintelligible), taking quotations from this leaflet that [ ] talks about, giving the better quotations and, in general, summing up the Talmud itself. From there, we go to the (unintelligible), quoting the (unintelligible), and asking a number of very interesting questions, such as how can a Jew who has at the beginning of the year told his congregation and himself that he's a liar and a cheat, how could he possibly take an oath of office? How could he become a citizen of the United States? How could he be trusted to teach in school at the university? How could he do anything of these things if he's a liar before he even starts out? That's covered here. Now, over here we have a quotation directly from the 1953-1954 Jewish Budget Report. In these budget reports it tells how the Jews are systematically taking over the Christian churches and the Christian cemeteries. It tells how they write Sunday School lessons for our Christian churches. It tells how they write sermons for these ministers of these churches. So, this leaflet could go far also in showing people about the Jews. It covers everything and it has it all in order, easy to read form, and there would be no question after they read this.

Then we have a number of leaflets here from the "American Mercury". It's valuable to have these in here because it gives the name and address of the "American Mercury". Some people have never heard of it. Of course, it's a little difficult to get on the newsstands because the Jews take it off. These stories that they pass around, you go down to three different newsstands and they'll give you three different stories why they don't have it. They range from the "American Mercury" has gone out of business, to the fact that they're all sold out of the stuff. But the "American Mercury" has not gone out of business, and there's no reason for them to be sold out because [redacted] (ph) has a standing offer that they'll send as many to any newsstand as needs them every month directly without going through the distributor. So, don't let them give you that distributor routine. The distributor doesn't carry them or the distributor is out of them. These newsstands can get the "American Mercury" directly from [redacted] any time they want it. So we've got these and we've got a number of other quotations put together by the "American Mercury", and what we want to do is to give you 33 of these, put them in an envelope, address them tonight with the address book, or if you don't have the addresses you must know a number of people that you could address them to, and the rest of you can take them home and address them or leave them for us and we'll put addresses on them. We have considerable mailing lists that we're never able to reach for lack of funds or postage or something. Now, one reason why this is important is that the average Nationalist organization can't afford to go out to the people on the street as it were. For when they send out literature,

when they send out 5,000 pieces of literature, they have to be assured of a certain return so that they'll have enough money to send out another 5,000 pieces of literature. So that they have to send to a certain set, a selected mailing list. However, we, as individuals who are not interested in a return, can afford to send a dollar's worth of literature each week and 25¢ for envelopes and 99¢ for postage, and we can send these out and we don't care about a return. We're only interested in getting them out. There are plenty of people that you can send them to who can look at the letters to the editor sections of the newspapers, anybody who has enough interest to write a letter, certainly would be interested in reading this. You can send them to peoples' names mentioned in the paper or else you can just take the telephone directory. Ah Mrs. DILLING--

Mrs. DILLING

I'd like to get that leaflet of Mr. ALLEN MANN's about the folks (phonetic) thing. It's a corker. It's a humdinger. It's absolutely accurate. I think you all ought to load up with some and give it to your friends. Just send them one--you couldn't do a better job. You've done a wonderful job. I can just endorse it.

F. ALLEN MANN

Thank you. Anyway we'll give you 33 of these plus the envelopes for a dollar. The envelopes were contributed to us, you might say, by the "American Mercury", by way of Mrs. VAN HYNING. So, we've got plenty of literature, and I would like to suggest right now before we go any further, it'll take just a few minutes to do it--come on up here, get the literature, get the envelopes, and then you can either send them out to people in your address book that you brought or take them home with you, send them to your friends or,

as I say, you can leave them here and we'll address them for you. Now, after we take a few minutes to do this, we're going to have a very careful analysis of the Swastika paintings which are of great interest because they are part of the smear program which most people haven't even heard of yet. The Swastika incidents are merely a prelude to something bigger that is coming and we have proof in fact concerning it; we've had personal experience with it, and we want to tell you about it, and then, of course, we have our guest this evening, Mayor EGAN, who has a most interesting thing to tell us about the press (phonetic) and about his situation in Aurora. So, let's please just take a few moments here to get this literature and to either address it here or take it home and address it. We'll resume right after that.

F. ALLEN MANN

In case you're not familiar with the mailing procedure--first of all this is a postage-saver envelope. You can seal it. There's a gummed section to be sealed, so that the little postal inspectors can't pry and see into it. However, it can be opened for postal inspection. You can send out two ounces for three cents and this doesn't come anywhere nearly totalin two ounces. So, you can add anything else you might have that you want to send out. So, you'll have no problem with that. Now, the books over there--this one here, "The World of Conquerors" (phonetic) is quite relevant to this evening because it completely covers the Hitler era and it tells all about the Nuremberg trials. It covers completely that; it gives you the background of these ridiculous atrocity stories that we hear all the time about what happened to (unintelligible) in Germany. It's all covered in here. It came out last year. It was published in England, and you might be interested in this, and we have this (unintelligible) survival (phonetic) book, Volume I. We have (unintelligible);

these were \$5; they are \$3 now; and we have the (unintelligible) book at \$4 instead of \$5, if you like. We also have this book written by--actually it's written by [redacted] It's material he dictated to her and sent to her in letters. It's quite interesting (unintelligible); we've got two of those, and we have "A Doctor Is Born" (phonetic), a fairly new book. It covers the medical racket. Well, we are having newspaper and radio accounts now of the [redacted] hearings, showing how the drug companies are making fantastic profits. This covers that. It covers the Salk vaccine, floridation, and all the rest. That's a fairly new book. And we have [redacted] (phonetic) new book. We have the (unintelligible) by [redacted] (phonetic)--I suppose a lot of you've seen it, but if you haven't it's most valuable. It completely documents the Jewishness of the Russian revolution. It gives you the complete background of all the Jews who were responsible, all the money lenders who were responsible--it's a valuable historical document. And we have [redacted] [redacted] "The Federal Reserve Conspiracy" here--he's in the audience--he'll be glad to sign it for you. We only have two or three. If you haven't got that, here's an opportunity to get it. We have a couple of copies of the "Protocols" (phonetic), and we also have what we call this educational folio. These are the 22 or 23 (unintelligible) that are contained with a complete collection of the articles by the Patriots. They are cartoons and articles and reproductions from newspapers, and these are going for 25¢, and we have plenty of those here. So, if you're interested, stop up afterwards.

Now, we come to the matter of the swastika paintings. We have a great deal of coverage on it by the press. I recall last

week the "Daily News" had a sensational expose, showing the whole thing was the work of some obscure conspirators in Sweden. Of course, Mrs. DILLING and I were wondering why if they were so well healed why they didn't send us money for carfare, because we just don't have enough, and if this is such a great conspiracy you'd think they'd send their followers some money. Wouldn't you think? Anyway, the "Daily News" played it up, of course. Then, we come to these atrocity stories. What they're doing, of course, is they're trying to tie up all the Nationalist organizations, everybody who happens to be an opponent of the Jews with Nazis--that is the first step in their plan. Then, after that has been established, they start talking about the atrocities, it seems. JACK MABLEY in the "News", "Why Swastikas Rouse Horror", "A Message To The Teenagers", it goes on and on with a bunch of drivel. We have all kinds of incidents, examples of this in the press. Actually, what they're trying to do is tie up every Nationalist in the country with the Nazis. They are, of course, as I say breathing the fire of the old atrocity stories that they've been putting out for years and years. One thing that always intrigued me is how could there be more Jews in the world after the Second World War than before the Second World War if HITLER killed six million. That's something I could never figure out.

Mrs. DILLING

You're just a boy--that's the reason you don't understand it.

F. ALLEN MANN

Now, the Jews put out a book called "Unity In Dispersion" (phonetic). This book gave exact statistics for the number of Jews in each country in the world before the Second World War and after the Second World War. This book clearly shows that there were more Jews in the world after the

Second World War than before the Second World War. Now, if HITLER had killed six million, that would have been slightly impossible to say the least. This book was taken out of circulation, by the way, as soon as they noticed the error, and the bookstores down here had to return all their copies. A few people have them, and I have one in my possession.

Unidentified Man

What's the name of the book?

F. ALLEN MANN

That's "Unity in Dispersion".

Unidentified Female

I have a copy.

F. ALLEN MANN

It clearly shows that there were far more Jews in the world at the end of the Second World War than before the Second World War, and if HITLER killed six million it would have been impossible for that to have taken place.

Unidentified Male

Mr. speaker. I have a copy of the "World Almanac", an old issue, that shows that there were only 540,000 Jews in German--the last census in 1938.

F. ALLEN MANN

But the Anti-Defamation League put a book out about that time that said that there were three million--

Unidentified Male

Well, these people say (unintelligible) figures from the AJC.

F. ALLEN MANN

Yeah. Well, that's pretty good if they can kill six million with only 500,000 some.

Now, in this business of tying the Nationalists up with the Nazis, I think you all recall the Veldes (phonetic) Report matter in 1954. In 1954, a gentleman by the name of JAMES MADOLE was the closest thing the Jews had for a Nazi in the United States. They gave him great publicity. They filled his organization with Jews. The



story is that when he held a meeting about ninety per cent of the people in attendance were Jews. The Jews got him to outfit his followers in storm-trooper uniforms. These storm-trooper uniforms were paid for by the Anti-Defamation League. They played MADOLE up. Then, in 1954, the House Un-American Activities Committee issued a report on MADOLE, and they very cleverly tied CONDE MC GINLEY, Mrs. DILLING, Mrs. VAN HYNING, and a number of other patriots with MADOLE. So, only one person was working for the, and they tie up the rest of us with him. Now, they've got a new one now; his name is LINCOLN ROCKWELL. I'm sure most of you have heard of Mr. ROCKWELL. He has an organization in Virginia. It's called the American Nazi Party. Now, can you imagine anyone calling themselves the American Nazi Party? You might as well call yourself the American (unintelligible) Party or the American Hate Party. Nazi in itself doesn't stand for anything. It's a smear abbreviation for that Nationalist Socialist German Workers Party. It has nothing to do with anything. Yet, this lunatic calls himself the American Nazi Party. He has a swastika on his ceiling; he had a birthday party for its 70th anniversary party, and he had a swastika painted on the cake, and he's been causing little riots and incidents all over Virginia. Now, the interesting thing about Mr. ROCKWELL is that up to over a year ago he was financed by a man by the name of ARROWSMITH. ARROWSMITH gave him a printing press; he gave him a house; he gave him a lot of financial backing. ARROWSMITH got a little tired of this Nazi routine, and he withdrew his support from ROCKWELL. Since he withdrew his support from ROCKWELL, ROCKWELL has been far more active. Now, there is no sane patriot who would send ROCKWELL any money. Furthermore, ROCKWELL throws his literature in the streets. So, he's not

going to get any popular return. There's only one other place that ROCKWELL could be getting his money, and I think it's pretty obvious and apparent actually what that source is. Now, what they're doing, the Jews are using ROCKWELL; he's in the paper; he's on radio; they're playing him up as a brave Nazi--the leader of the conspiracy in the United States, and in that way they can tie all the Nationalists up in the country with ROCKWELL--that's their plan. That's why the Jews are with ROCKWELL now. They dropped MADOLE. You don't hear anything about MADOLE anymore because MADOLE wasn't enough of a Nazi for them. But now they have somebody who calls himself the American Nazi Party. We have plenty of heros in the United States. We don't have to go across the ocean to (unintelligible). We don't have to do that at all. We have all the heros we need. Furthermore, as far as HITLER was concerned, he was a total fool. If he had run the war properly, Germany could have easily won the Second World War. If he had left the war up to his generals instead of his whim, he wouldn't have had any of the trouble he had. The countries into which he came welcomed him with open arms. What did he do? He killed them and he put them in jail. That is hardly the way to treat someone who is being welcomed as a liberator as HITLER was when he came into Russia. He was responsible for killing off a million Russians who came to his support to fight for him. I shouldn't say he killed them off. He had them arrested and sent back to Russia where doubtlessly they were killed off. He had some of them shot, the leaders and such. So, it is awfully silly, the way I look at it, for anybody to call a cause like HITLER's, which is dead and buried, especially such a ridiculous and unsuccessful cause. Why pick up somebody who

couldn't even win the war in 1941 to 1945. We have plenty of people we can pick up on our own shores for our leaders. We don't need ADOLPH HITLER.

Now, we have another incident of press publicity which I'd like to call your attention to regarding the swastika paintings. I think you'll recall there have been three major incidents in Chicago. At first there were some windows broken at the Ravinovitz (phonetic) Synagogue on Paulina Street. Then there was a swastika or two painted inside a locked synagogue. Can you imagine someone going into a locked synagogue with a can of paint and a paintbrush? I can't. Then, there was the story about the tombstones being overturned--such a terrible, terrible crime. Nonetheless, these have been the main stories. Now, I'd like to call your attention to the story of the window-breaking incident that was played up all over Chicago press papers in bold headlines "Nazi Conspiracy", "Anti-Semites Loose" (unintelligible). Then it turned out they captured the people who were responsible for breaking these windows. This didn't get any publicity in any paper except one, the "Chicago Tribune". I have it here somewhere--it's a three-column spread, or not a three-column spread, a three-paragraph article about so big, as compared to all over the front page when it was committed. (Unintelligible.) In this story it says that apparently no racial or religious bias was involved. Two of the four 14 to 15 year old boys were Jews. So, two of the four boys, all under 15, who broke the windows in the synagogue are Jews. And yet it was played up as a Nazi conspiracy; and yet there was no mention in the lying Chicago press about the facts. They're too happy; they're too willing to play up the Jewish lies about Nazism, resurgent Nazism, and anti-Semitism.

Then we have an incident in the "Chicago American" of interest. Well, first of all, you probably all saw this terrible, this pitiful picture of ANNE FRANK. It was on the back page--I don't know how many other papers carried it--it was in the "Tribune". It was last Wednesday. Isn't it a coincidence that they would have this story all typed and all printed less than a week after the first incident--December 24th, in Germany. But here it is, the article's all written, "Germany Has Forgotten ANNE FRANK". Well, actually I suspect it would be well if we all forgot ANNE FRANK. That was one of the biggest hoaxes that has been perpetrated in recent years. As far as ANNE FRANK is concerned, have you seen the pictures they've used? That poor (unintelligible) little ANNE FRANK. She looks like she's saying a prayer or something. You can see her hands folded there and her eyes looking up to the sky. I don't think a Hollywood photographer could get such good pictures if he tried. Where in the world did they get these pictures of ANNE FRANK? They're better than any Hollywood publicist could possibly dream up. Now, I have a copy of the "Economic Council Letter" (phonetic) for April 15, 1959--"The Myth About ANNE FRANK". The following condensation of two articles, published several months ago in a Swedish Journal, and then it gives the name, is submitted for our latest (unintelligible) as the statements they contain have received little or no publicity in America. History has many examples of myths that live a lot longer and richer life than they deserve. The Western world has, for some years, been made aware of a Jewish girl through the medium of what purports to be a personally written story, ANNE FRANK's Diary. Any forced (phonetic) literary inspection of this book would have shown it to be impossible as the work of a teenager. A noteworthy decision of the New York Supreme

Court confirms this point of view in that the well-known American-Jewish writer, [redacted] (phonetic), had been awarded \$50,000 to be paid to him by the father of ANNE FRANK as (unintelligible) for [redacted] (phonetic) work on the ANNE FRANK Diary. Mr. FRANK in Switzerland has promised to pay his (unintelligible) [redacted] (phonetic) not less than \$50,000 because he has used the dialogue of author [redacted] (phonetic) just as it was implanted in the diary as being his daughter's intellectual work. So, here we have it, a kike, who writes the most obnoxious trash you could possibly imagine in this country, wrote the ANNE FRANK Diary, and so all of us little poor (unintelligible) are supposed to bend down on our knees; we're supposed to pay tribute to this myth, ANNE FRANK; we're supposed to build statues to her; we're supposed to go out and (unintelligible) for her. All through Germany they're sending these poor, brain-washed German children off to these ANNE FRANK camps. Anyway, as far as this article, this ad for the book, I got a copy of the magazine, and it shows in respect to these ANNE FRANK camps, it shows all these little children who are being sent to these camps, and dear Mr. FRANK is the head of these camps. So, you can see the hoax, the kind of stuff they're putting over on us, and they're all tying it up with these. Now, you ask whose painting these swastikas? Well, first of all, it doesn't make the slightest bit of difference who's painting them. There are probably three classifications. The biggest classification takes in those people who'd do it as a thrill, just pranksters. There've been many cases of those people. Then there are, undoubtedly, a group of well-meaning people who are painting the swastikas on the buildings. Actually, when you come right down to it, what other symbol could you put on a building to show your displeasure for the Jews than a swastika?

To these people it doesn't mean Nazism. It doesn't mean what the swastika actually stands for. It means merely a symbol of defiance against Jewish tyranny. That's all it means. So, this second group comprises people who are desperately seeking a way to show their displeasure with the Jews. The swastika to these people is nothing more than a sign of their opposition to Jewish tyranny. A sign of their defiance to Jewish tyranny. Then, there is a third group of people. I imagine this is the smallest group--the Jews themselves. Now, take this one case where the swastika was painted in the synagogue in Chicago. As I said before, can you see somebody hiding in a synagogue all night--if they could stand the stench for one thing? Can you imagine anyone in a synagogue all night and plotting with a can of paint and a paintbrush to paint a swastika? It would be just as easy to paint a swastika on the outside. Why would they go to the trouble to paint it on the inside? In fact, it's reminiscent of the synagogue bombings which took place as your recall, oh, during 1957 and 1958, and, relating to that, there was an article in the "American" which shows just how far these dirty, lying Chicago papers will go. In the January 15, 1960, issue, there's an article entitled "Anti-Semitic Acts (unintelligible)". Primarily, it's quoting a kike by the name of [redacted], who is the head supposedly, according to the article, of the Anti-Defamation League. Now, all through the article, it has quotation marks around what he says or what he is supposed to have said. However, in this very important paragraph there are no quotation marks, but we assume that they have paraphrased him. Now, listen to his bold-faced lie which is in this paper. [redacted] compares these present anti-Semitic acts which began Christmas Eve in Cologne, Germany, with a planned epidemic of

synagogue bombings which started in Charlotte, North Carolina, in November, 1957, and ended with the total destruction of a temple in Atlanta a year later. That is the dirtiest lie that I can possibly imagine. There was not more than \$10,000 damage done to that synagogue. This very paper had a picture of the synagogue after the explosion. There was a little hole in the wall. [redacted] in his comment in the "Chicago Sun-Times" at that time or a couple of days later said that this section of the building which was bombed was scheduled to be remodeled. Isn't it convenient that these anti-Semites had to bomb a section that was going to be remodeled? In effect, the Jews got their remodeling done by the insurance company, and in addition they collected hundreds of thousands of dollars in contributions from nutty, brain-washed Christians all over the country. They profited tremendously from it, and yet in this article it goes and gives the total lie that the synagogue was totally destroyed. It's either the paper was lying or this kike [redacted] I don't know which it is, but here is an example of a lie--the stuff that you read in the papers--that's all you can find in the papers. You've got to read these papers so that--I think it's important to read them. I think everybody should read them because after you've learned to go through them you can pick out the lies, and it's actually a great deal of fun to do it. And then after you find the lies you can call the peoples' attention to it. That's one reason why I think these people can be advantageous. I read the paper all the time, but I continually hear things that I have missed. I'm sure that the same applies to all of us. In fact, tonight [redacted] has a report which appeared in "U. S. News" or in "Newsweek". Right?

[REDACTED]

"Newsweek". (Unintelligible) for several years have been trying to get the return of some of the German property in this country that's been seized by the Roosevelt Regime. There's some \$450,000,000 worth of German property still being held by various Jews in the United States Government. So, the Capitol Hill (unintelligible) and "Newsweek" of January 25, 1960, had this comment--it said because of the recurrent anti-Semitism in Germany and the swastika paintings that all of the Congressmen have dropped every effort to get this \$450,000,000 returned to the German citizens who are its rightful owners.

F. ALLEN MANN

(Unintelligible.) It's amazing. They must think the people are awfully stupid. Every magazine in the country had a picture of that damage. I can remember the pictures. There's a hole in the wall, a few bricks on the floor, and some sergeant or somebody looking through the hole. That was the damage, yet this lying [REDACTED] said it was total destruction. Either it's a lying [REDACTED] or a lying "American". I think it's a combination of both, although I can't understand why they didn't put quotation marks about it.

Now, I have a note here--something I was going to bring up anyway. How many of you saw the articles in the papers--this was about a week ago, too? This is the 16th; this is the "Tribune". The three boys who were arrested in New York for the terrible crime of clicking their heels--that's what they were arrested for. They also happened to have in their possession some swastikas, and that HITLER infernal (phonetic) record, which you have probably seen in the past, HITLER's speeches and music, which by the way is put out by the Jews. Anyway, I guess their teachers, according to the article, reported that they had been clicking their heels so they were brought



to trial for disturbing the peace. Judge SOLOMON (phonetic), who presided at the trial, decided that disturbing the peace wasn't enough. He was going to try them for treason. Now, in the first place, the Supreme Court ruled that the state cannot try a person for sedition or treason. They did that about two years ago. In the second place, since when was it the position of the judge, since there was no jury, to start issuing new charges? I always thought the charges were brought before the judge and presented impartially. This judge condemned them before he heard the case (unintelligible) charges that no one else had brought up. He said they were guilty of treason, and he threatened these poor kids with capital punishment if he convicted them. Of course, let's hope that they get some money because I'm sure that the first lawyer they get will see that the case never gets before this depraved Jew judge. But this is the extent to which these Jews will go to frighten people and to show their authority. Then we have some little cartoons, for instance this one that appeared a couple of weeks ago in the "Sun-Times". This is an example--here we have a swastika with a face on the front of it, and a bucket of paint around the arm, and a paintbrush; and there are a few bats flying up, even the moon has a scowl on it; and one of the legs here says "Neo Nazi", and on the brush it says "Hate". So they tie it up very closely--anybody against the Jew is a hate monger and a Nazi. That's what they're trying to do. That's what they're tying it up to.

Oh, by the way, as far as "Coronet" magazine is concerned, "Common Sense" in Issue Number 319, March 15, 1959, has a little summary of the (unintelligible) investigation into the "Coronet" magazine staff. It

found that 35 of the 43 individuals associated with "Coronet" magazine are Jews. So what's the (unintelligible). Now, this other point that I wanted to bring up to you, like I told you before, this (unintelligible) is not important. They have bigger things in mind. I want to call your attention to a little campaign that's being put on by the CBS Television Network, no doubt being financed by one of the big fat Jewish organizations in the country. They are trying to put out what they call a documentary on what they call the Nationalist movement. They have been sending out a man by the name of [redacted] (phonetic). He's been contacting Nationalists all over the country. First of all, I want to tell you in general what he's been doing, and then I'll tell you by personal experience what he's been doing. He's been going out and presenting himself as an impartial little man who is going to make the CBS Network put on a fair, impartial program and give all the Nationalists an opportunity to present their views. Well, to begin with, you can see through that. CBS, which is run by Jews, is hardly going to let the people who could have them--well, I'd rather not say. They're hardly going to give their time to let the people know what's going on. So, there's a hole in it right there, but furthermore it turns out that [redacted] (phonetic), who presents himself as such an impartial, kindly gentleman, is in reality the author of the most vicious smear article, which appeared in the April, 1959, "Coronet" magazine. It had something to do with the hate merchants, or something. It's a vicious article. It calls for the outlawing of patriotic literature, and for sending the anti-Semites to prison. So, you can imagine what kind of an impartial documentary program he has in mind. And you can see why the CBS Network decided to

hire [ ] (phonetic). Now, he came up to see me for the first time in the early part of November. First of all, he called a number of times; then he came out to Chicago, and I got with him and he gave me this whole story. And I had tried to work with him; I didn't know anything about him. He said he was a free-lance writer; and I asked him what were some of the recent articles he had written. He said he had written an article on economics for "McCall's" magazine, and he writes for women's journals and so forth. He didn't say anything, of course, about the "Coronet" magazine, and he said he was going to present this impartial program. So I told him I'd think about it. I had no intention of cooperating with him, but naturally I wanted to see how far he would go. Well, he went back to New York, and there were frantic phone calls back and forth and telegrams, and I think I could have quoted the Bible to him in a telegram and sent it collect and he would have accepted it. So, he announced to me that he was going to come back to Chicago and at this time he was going to bring the producer of the program, a man by the name of [ ] (phonetic), who just happens to be a Jew. So, I met with [ ] (phonetic) and [ ] (phonetic). Then they got desperate at this point because they had brought some photographers--some motion picture men--with them from New York. And they rented a studio in Wilmette. That was another thing I couldn't understand. Why would they be so devious as to rent a studio in Wilmette when they had all kinds of studios available to them in Chicago. Anyway, they were getting frantic and they offered me \$500 if I would appear on the program, and they produced the contract which I had in my possession, which in effect is a bribe, offering me \$500 if I would appear on the program. Now, they said--in the contract it says--for the inconvenience it caused

me during the time which I spent during the interview; however, in the presence of a witness and without [redacted] (phonetic), [redacted] (phonetic) said this was all just subterfuge. He was actually paying me, but because of the scandals over the payola and the quiz programs they couldn't make it look like they were hiring actors. So, he was putting the wording a little differently in the contract, but nonetheless, he was still bribing me to appear on the program. Well, I refused the \$500. So, [redacted] (phonetic) got in a little corner, and they went up to \$700, and it ended up at \$950 they were going to pay me to appear on that program. Now, that was the last straw. That's all (unintelligible). So, I refused to do it. These kindly little people who were only interested in presenting both sides didn't like that very much so they came out to the place where I was working. They started taking pictures of the place and harassing even the customers in the store and people walking up and down in front of the store, so much so, that I was discharged from the place where I was employed at that time. It didn't make much difference to me because I had something in mind for the future, but the point remained, and it gives you an idea what kind of vermon this [redacted] (phonetic) and [redacted] (phonetic) really are. And I would say this, they are getting pretty desperate. They haven't got many people to cooperate with them. I understand that they've been refused by almost everybody. CONDE MC GINLEY turned them down. He's going to have articles in his next paper exposing the whole thing. "Right" (phonetic) magazine is also going to cover the whole matter. [redacted] of the National States Rights Party was unfortunately sucked into their little plan. In fact, he's more than consented, he's gone through with the interview. However, he's

planning a little plan of retaliation against them which, I think, might be quite effective. However, they're getting desperate. They can't get anybody to appear. They've gone down, for instance, I understand they've contacted a man by the name of [ ] (unintelligent) [ ] (phonetic) in Waco, Texas. He calls himself the Klu Klux Klan or something, and he occasionally puts out a little leaflet and usually it's an offset sheet of press clippings that (unintelligent) guy on a horse with a sheet over his head. So, he's not a very important (unintelligible) or anything, but the point is they're going after him. And I would suggest that if you know of anyone who has been contacted by them or they might even contact you, that you stay away from them entirely because if they can't startle you and they can't bribe you then they're going to do something else. I've had the experiences to prove it. They're the most dishonest group of people you could possibly imagine. They're planning a smear program. By the way, the program is scheduled, what they're doing is video-taping the interview, and they're going to put them all together, and the program is going to be run on the CBS Network on a Friday night spot, sometime in late February or early March. So, you might be watching for it. But what they're going to do--these people who think they're interviewed and they're going to show the interviews are sadly mistaken.

Now, MC GUINLEY has told me of his experiences with these people. He told them first of all that he wouldn't accept the interview. You know how they cut those interviews. I can still remember [ ]

[ ] interview with Senator MC CARTHY. He opened his mouth and made half a sentence and was wearing a plain coat. The second half of the sentence, he was wearing a checkered coat. Now, he didn't go out and change in the middle of a sentence, so you can see what they can do with a little

bit of editing and a little bit of chopping. And, as MC GUINLEY pointed out, he could just see himself talking on the screen while they show these faked pictures of bones piled up in Germany and all this other atrocity stuff; while they show these poor little bombed synagogues all over the country, and while they show these cemeteries where the graves had been turned over. That's exactly what they're going to do. So, he said to the, alright, if you want to get me on your program you get me four of your best Jews, and while you're at it why don't you pick those Communist Jews that I've listed in about four of my issues? He had four issues of Rabbis with Communist affiliation and, you know his paper, he has extremely small print, and he had four pages--there must have been thousands of those Rabbis with Communist affiliations. He said alright bring four of your smartest Rabbis and I'll bring four on my side, and we'll have a public (unintelligible) debate. Of course, the Jews were afraid of that. They'll have no part of the debate, so they refused that. So, he suggested to [redacted] (phonetic) that he be permitted to okay the script after they interviewed him. In other words, he would say what he wanted to say and then there would be the filming of his interview and he would get an agreement from them to run it as is without any alterations, and without any other changes in it. And, if they failed to do so, they would pay him \$250,000. Now, what could be fairer than that? If a guy is supposed to be putting on an impartial program, why would he refuse a program like that? But, of course, he refused. So you can see what this Jew-chiseling [redacted] (phonetic) had in mind, and you can see what CBS and the Jew-chiseling [redacted] (phonetic) would do--well, [redacted] (phonetic) is admittedly a Jew and he calls him an Atheist Jew and his wife a

Presbyterian. But you can see what they had in mind, what kind of an impartial program they had lined up, and you should be looking for it such as it is, in February or March, and once again we'll bring in ROCKWELL here. They've got the consent of ROCKWELL for an interview. As far as I know they've already interviewed him. So, ROCKWELL will be the big thing on the program. They'll have ROCKWELL and his house with the swastika on the ceiling; and his birthday cake will probably be in view with a swastika on it, and a few of his lieutenants around, and I understand that he has a dog that's going to help him take over the world. And then they'll tie all the rest of us in with ROCKWELL, their little stooge. That's exactly what they are planning. So, you can just sum it up in this way--in saying the swastika paintings right now are a prelude to an overall plan to smear and discredit the Nationalist movement, and further than that to create a climate of public opinion which is favorable to Congressional (unintelligible) with this so-called civil rights legislation. That's all it is, and you can expect further in this program. I wouldn't be surprised if there are a few more synagogue bombings any time. Of course, they will bomb the most heavily insured ones, and they probably will bomb sections of the building that could be remodeled. But we can expect something like that because, first of all, we have the paintings (unintelligible) which occurred on Christmas Eve.

Now, as far as that painting is concerned, I'm not interested in saying whether the Jews painted it or who painted it. But if you'll read the Jewish press you will see reports of swastikas being painted every week of the year. This is nothing new. The just happened to decide now is the time for the publicity. So, they picked on that one.

It's perfectly possible that the Jews themselves did not paint that particular swastika; however, it's important the publicity they have given it, has given these vandals and hooligans the idea of painting the swastikas, and it has given the well-intentioned people the idea there's some kind of a movement. So, why shouldn't I do it too? So, actually the Jews don't have to paint any of them. All they have to do is get their foul little lying Jew papers that they control to print these stories, and just by doing that they can have more of these incidents carried out all the time. Then, (unintelligible) the swastika paintings--we come to this hate campaign. They're bringing up all that stuff about the Germans again. Of course, the ANNE FRANK Diary, first of all, was a document written by, not by ANNE FRANK, then went into a stage show, and then it was turned into a movie. Now, the movie was a flop. It was closed in Chicago at a loss, and the producer of the movie, a man by the name of [redacted], got in touch with the "Heritage" newspaper, the California Jewish paper, and he complained. He said why aren't the Jews going out and looking at the movie? I want them to support it. And do you know the reason why the Jews wouldn't go out and look at the movie? Because he had been so audacious to go out and hire a German actress to play the part of ANNE FRANK's mother. Talk about prejudice! And, to talk about prejudice even furthermore, the "Daily News" reported about a month ago where 20,000 colored Jews a year are leaving Israel because they're being persecuted--20,000 a year are leaving the country--are fleeing the country. Oh, there's another case in one of the Florida Jewish papers. They were condemning the Jews in Florida for running out of the city because they wanted to get away from the Negroes. So, the Jews preach this brotherly love sort



of thing, and they (unintelligible) just the opposite. And they talk about the rights of man and so on and so forth. Actually, they're telling the truth, just like the Communists are for peace--they are for peace, but they want one big piece of the world in their pocket. And the Jews are talking about the brotherhood of man. Well, that's right, they believe in the brotherhood of man. Unfortunately, only Jews are men; non-Jews are cattle. They are to be herded around (unintelligible); they're to be slaughtered. So, when Jews talk about brotherly love--the brotherhood of man--they're telling the truth, but they only mean Jews. That's why you've got to be very careful when you read this; you've got to know what they mean when they say it. You can read the Talmud, for instance, and not find Jesus' name mentioned. But they use another word which means Jesus, and that word can be found in their encyclopedia and in the footnotes of the Talmud itself. But how many people know about these footnotes and the encyclopedia? That's the way the Jews work. The Jews know what they're talking about. Of course, the other people don't know what they're talking about. So, I would say that the best policy for us would be to stay away from this kind of business, this painting of synagogues. It may be a very worthwhile project; it may look nice to have swastikas on some of these good Jews' graves. You know the old saying about the Indians--well, it applies here too. You'll find all the good Jews in that Walheim Cemetary. These things may be very worthwhile and right to do, but at the present time it isn't good for the movement. Anybody who'd paint a swastika is merely hurting us. That's why I can't believe too many of us are doing it anymore than I can believe too many Nationalists are supporting ROCKWELL. In fact, I know they aren't. And, back to

ROCKWELL for a minute, he played up his wife and six children; he sent his wife and six children to Iceland. Since there's only two Jews there, he thought they'd be safe. It turns out that ROCKWELL has another wife, and he has another little family somewhere. This is the type of people that the Jews will pick up, in fact it may be that this may be one of the things they're using to blackmail ROCKWELL. Who knows? But I have a witness who will attest in any court of law that he saw ROCKWELL before he became known to this other woman and children with another wife and another set of children. So that makes two wives and at least nine children for Mr. ROCKWELL, the Nazi in Virginia. So, let's just stay away from painting swastikas for awhile; we can just stay home and make out lists because there's going to be a day when those lists are going to be quite valuable. Most of these people will be taken care of, but the point is there might be a few who are missed. So, let's just keep our lists; the day will come when we can use these lists. Now, are there any comments or additions to anything that anyone has seen? Mrs. DILLING?

Mrs. DILLING

Well, I think an editorial, which came today in one of the Jewish papers, was that this swastika business is genocide. Most people don't know that the Genocide Convention has been the law of this land since January 12, 1951. The Civil Rights Act of 1957, set up the United Nations courts, run on the policies of no juries, no appeals, no habeas corpus, (unintelligible), and the most damnable things--I've got it right here in this leaflet I'm giving all of you. I listened all day last Monday because the Supreme Court was hearing the case of whether the Civil Rights Act of 1957 was constitutional or not. Of course, it isn't, but a smoke-screen for other UN laws and my lawyers are upset when they argue a case before the Supreme Court--you don't get a hearing--you

don't get the decisions out of them for two weeks or a month. So, I think in conjunction with your act on television we'll have a ruling of the Supreme Court possibly, if they dare, that the Civil Rights Act of 1957 is legal, which is actually a national court, a UN court set up as a national court. I have a photostat from the United Nations International Law Commission, that they were to be set up that way; they are set up that way--the most damnable things you ever heard of. And, in conjunction with all this, (unintelligible)--oh dear me--this editorial said this swastika business is genocide. Call me (unintelligible) because of the (unintelligible) genocide, but for us to object to being swine is genocide. And underneath that you can be tried (unintelligible) as ALLEN has said is going to be a bums-rush us into a horrible (unintelligible) enforce the law and take this ROCKWELL as a symbol, and take everybody that looks like (unintelligible) Christianity and bums-rush us into the civil rights court. That's what we have to look out for.

F. ALLEN MANN

Mrs. DILLING is it true that this genocide treaty--this Genocide Convention treaty just doesn't regard murder and rape--

Mrs. DILLING

Oh, no! Under the Civil Rights Act it says that anyone who has been, who is thought to be intending to interfere with other civil rights. Now, who in God can tell what you're intending to do, (unintelligible). Then if your lawyer doesn't have decorum (phonetic), whatever that is, or he has any acts which are not favorable to the court, he can be barred from defending you, the witnesses the same. They can have secret hearings and if you tell what happened to you in that secret hearing you are beaten to a pulp. I have the official Civil Rights Act of 1957--you can be jailed and fined for telling what happened to you. Now then, in an (unintelligible), if you're given more than 45 days or a \$1,000 fine, you can ask for a jury trial. However, outside the court if you fail to acknowledge your writ or a decision or a (unintelligible)--it's a beautiful set up; nobody knows it

and all these kosher patriotic societies talking about the Constitution we haven't had since 1945 (unintelligible), and then this little thing that I'm giving you is a part of my new bulletin that I'm writing on the (unintelligible). It's about time we shut up about this guff and parading with big flags around the hall and got down to the bone and meat of getting back the Constitution and of staying out of the civil rights jails for genociding.

F. ALLEN MANN

Anything else?

Unidentified Man

I have a suspicion that this swastika painting is probably the work of the Communists because of this summit meeting that's coming up, you know.

F. ALLEN MANN

Well, you know the old saying--I won't say it myself I'll quote Rabbi [redacted] (phonetic)--some call it Communism, I call it Judaism. What's your definition of a Communist, Mrs. DILLING?

Mrs. DILLING

Communist? Well, Communism is the political carrying on of the basic doctrine of the Talmudic religion, which is the (unintelligible) for non-humans. Communism is the cow-barn state into which we cows are lured by some sort of social security clover or something else--come bossy--and when we get inside the barn the iron curtain is dropped on us (unintelligible). That's all that Communism is, and I have a little leaflet with three pages of photostats in which the encyclopedias and the high Jewish authorities claim they invented (unintelligible) Communism and socialism and had led it quite a way (unintelligible) from the beginning. Anybody who tells you that Communism and socialism is anything but Talmudism is not telling you the truth.

F. ALLEN MANN

[redacted] ?

[REDACTED]

I just want to add one more word about the swastikas. Last week as I was going to my apartment I was stopped by two FBI agents; they never would tell me what they wanted. They said they were (unintelligible) for about a year, but I never could get them to tell me what they wanted.

F. ALLEN MANN

[REDACTED]

You mean the JewBI?

Many people think now that the FBI is a subsidiary branch of the Anti-Defamation League. Well, they denied that. I said if you want to know about the painting of the swastikas, I said a detective is supposed to look for the motive. The Jews are raising \$100,000,000 a year (unintelligible) charity in this country, and they've run into very serious trouble even (unintelligible). [REDACTED] (phonetic), one of the leading Jews, refused to give this year. He said he was tired of being milked by the (unintelligible) Jews in his office. So, I explained to the FBI that the ADL was probably (unintelligible) your budget, and the only thing they do is to treat these newspaper bums to a drink once in awhile to get their Jew propaganda into the press. So, that's the only expense they have. (Unintelligible.) So, they didn't like this very well, but I gave them a good hour's lecture on it.

F. ALLEN MANN

Well, that's true, isn't it? Most criminal investigations I know of the motive is the most important thing they look into in finding out who did it. The Anti-Defamation League couldn't stay in business if they didn't try to spend all their time trying to scare all the little Jews.

Unidentified Female

ALLEN, I think it should be brought out that these two boys that were arrested for clicking their heels--this Judge SOLOMON (phonetic) charged that they were guilty of treason (unintelligible) against society or

the Government. Now, the only thing that's been so-called (unintelligible) is the Jews. So, our society and the Jews--there must be a link up. Secondly, if this is a plot against society or the Government and the Nazis are being rounded up, why aren't the Communist being rounded up? (Unintelligible.) Well, who are the Nazis, the so-called American Nazis, plotting with? What other foreign government are they plotting with when Nazism is dead in Germany? There is no Nazi Government in Germany. I think that would be a point brought up.

F. ALLEN MANN

I have the slip in here from the "Tribune" that I mentioned about the two boys that were arrested--I'll read it to you so you can have the whole thing. "Four boys, two of them 14 years old and two of them 15, admitted Wednesday, Rogers Park police said, that they broke windows at the (unintelligible) synagogue, 7424 North Paulina Street, on four separate occasions. On one occasion they said they broke windows with snowballs. The other three times they threw stones. [redacted] (phonetic), [redacted], refused to disclose the boys' names. Police said that apparently no racial or religious bias was involved in the vandalism. Two of the boys are Jewish." Now, when this incident took place, they couldn't find enough room on the front page to tell about it, but when they come out with this--this is the January 14th issue of the "Tribune". I only show that as an example of the (unintelligible). This is the article by JACK MABLEY on why swastikas rouse terror--that would be Thursday, January 21st.

General unintelligible conversation by the audience.

F. ALLEN MANN

Okay, then we get to the main part of the evening as far as I'm concerned and as far as most of you are probably concerned.

We have with us as our guest Mayor PAUL EGAN. He's a friend of all of ours; he's a man whose word we can take at face value and be sure that he means what he says; he's about the only mayor in the history of Aurora that hasn't made about \$100,000 a year off the job, and so it's with great pleasure that I introduce to you Mayor PAUL EGAN of Aurora.

**Mayor PAUL EGAN**

Mr. MANN, ladies and gentlemen. A wise man will hear, will increase, and will learn. I've had considerable experience and I think more than many, and I have heard some things tonight that I have never heard before. I deeply feel that we had in the foundation and the construction of the precepts and the ideals and the theories and the principles expounded by our forefathers who founded this country. I feel that those rights, those ideals, were the greatest things that have ever been produced by man. Now, I'm not any stranger to persecution. I was put out of business in Chicago for putting out a newspaper and saying why are we fighting this war, because in 1918 and 1917, when they told us we were fighting the war to end wars, we were fighting the war to make the world safe for democracy. I tried unsuccessfully with my friends in Ottawa, Illinois, and before to join the American Army and make the world safe for democracy and to win the war to end wars. I don't know whether to get into any rhetoric tonight, but I'll never forget [redacted] (phonetic), the pride and joy of Ottawa; his father was a great and successful insurance man who started with an ironing board and ended up with about five million dollars. He was the great orator of Ottawa, and we sat around the boat club and this one was going to be a lieutenant, that one was going to be a captain, and he was going to be a major-- completely oblivious to the seriousness of

the situation. And he walked into the boat club one night--well, I've joined the Americans. Oh, you did? What school are you going to? What are you going to study? What have you got to read? What are you going to try for--lieutenant, captain, major? He says no, I'm with the Army and I've joined the 129th. They've got to have at least one God-damned soldier in this army. I quote him--I don't approve of profanity--that's is what he said and I revere his memory because he was disgusted with the ideas and conceptions of this thing, and I call it a thing, because I remember sitting in this same club, the cream of Ottawa belonged to it. It was supposed to be (unintelligible), and we were in as high school boys by sufferance and by the hope of the older men that maybe the boys would follow in their footsteps. But you had to have one private in the army, but [redacted] went there as a private and he came back as a colonel. I cite this to you because most people do not appreciate the real significance of things. So, I was with the "Beacon News" in Aurora, and I was with the papers in Ottawa before I came to Aurora. When I came to Aurora the first day of 1918, disgusted for many reasons I worked awhile and then I went into Chicago to join. I was going to join something, come hell or high water, and I finally joined the British, the Canadian, and I got into the British aviation. It was a help and I was sincere, and I believed what they told us. So, we got to Canada and in that first round of fatigue duty we did the regular manual of arms and training and a British sergeant major yelled at us--a group who unbelievably got together and (unintelligible) the YMCA-- [redacted] (phonetic) was one of them; [redacted] (phonetic), a great artist now in Chicago and New York, and many others and they used to holler at us, you blankety blanks are (unintelligible).



Now, there are a lot of things wrong with Aurora, with Chicago, and it's beginning to unfold in Chicago. There's something wrong in America, and there's something wrong throughout the world. We have had two wars that have created the greatest manufacturing facility in the history of the world, and we don't know what to do with it. As I say, I'm not a stranger to persecution. I was thrown out of Chicago for saying, why are we fighting this war when 25 years before we won; and I said then and I still say we had the greatest principles and precepts and ideals, and if we clean ourselves up could go to the world and present them, I believe, with a beautiful world. And I said in that paper before we have this one let's have (unintelligible), and anybody that stands against us, beat them because the period at that time and a little later America was supreme. No one could question our government, our leadership, or our ability to do what we should have done. It's a tremendous subject. You can't treat it--you can't even hint at it in a few short minutes. But, as a result of my personal experiences, I decided that I would quit this "Beacon News" that I had worked for for 23 years, and I would throw with some new form of endeavor which was the Alexander Bell Company, the "Chicago Tribune", the "Spectator" in Joliet. And I've had quite a bit of experience in the newspaper business throughout my life, and before I was of age I had traveled considerably and studied and tried to find out. Anyone who won't take any suggestion or any statement and analyze it and then try to come up with the truth, and I firmly believe that the truth eventually will set us free. But I attempted within reason, and as a citizen and in every right that I had to operate I did. And the last word was in Aurora when I bought out a newspaper and was put out of business there. But it's fantastic, and it's a political miracle that after being totally discredited in Aurora by the powers that be I came back a year and a half later and was elected as mayor.

Now, I don't take that lightly because they used to spend \$50,000 and \$60,000 to be elected mayor, and I spent \$1,500 the first time and \$2,000 next time and got the largest plurality of any mayor that was ever elected in Aurora. And I don't say that in bragging, I say that only as fact. But there is something wrong--terribly wrong, and I'll tell you the truth--I don't know all of the things that are wrong. But I do know this that a man can be elected in Aurora as mayor twice and not be mayor any more than he is or you, because the powers that be, and I don't believe it's any one group, it is a combination of traitors to the individuals as people of Aurora, and as the situation culminates in an (unintelligible) group that runs the United States and the world. I believe they are traitors to the people, and yet the fantastic and the diabolical problem is this--that you, as the people, are the supreme power in the world, but you, as the people, are being brainwashed, exploited, and misled. I don't purpose to come here with any cure. Mr. MANN asked me to speak. I told him I would be happy to go before any gathering of Americans, and he mentioned something that I had never heard before--he said Mayor EGAN, what was it, like you, or what was it--alright, I'll settle for this. I respect everyone of you in this room. I regard you as an individual. In my simple thinking and in what I've been able to gleam on religion, I believe everyone of you are (unintelligible) omnipotent, whatever that is. I believe that you are sacred, and your life is sacred and should be respected and have every right that anybody else has whether he be Irish, or Jew, or German, or hold (unintelligible), or Catholic, or what not. In America you have, and I believe it's glorious, the most wonderful thing that we still have really preserved, you can think anything you want to think; you can say anything you want to say,

and yet this thing that she mentioned, Mrs. DILLING, incidentally a very brilliant woman and she knows things that I have never heard of before. I don't know what this new civil rights thing is of 1957, but from what I heard I don't like it. I'll take the old civil rights we're supposed to have, and the old Constitution that we haven't got any more, and we haven't, because by treaty they have superimposed the United Nations law in preference to constitution, American Constitution; and boys and girls it's serious. I've come to the point in Aurora where last night I made a call for every able-bodied man to come down and be sworn in and take over this filthy police department and if need be the filthy four commissioners, who were elected because of the fact that I was elected the first time (unintelligible) the first commissioner started against my violent objection and my every effort to counteract and defeat what the powers that be want to do. Now, I don't know; we've heard some terrific things. There are some terrific things moving. The human race is fast coming to the point where it will have to decide whether it is able to survive or not because grandma, we know beyond any question that we have, that Russia has the power to destroy the world. And I can tell you without fear of contradiction that America is honeycombed with rot, and graft, and crime. When I tried to put a civilian in for chief of police eight years or seven years ago, I was crazy. Now, in holy horror, in desperation, they come out and suggest that for Chicago, and God knows you need it, but you need something else to take care of the leaders. Because the leaders of Aurora, the leaders of Chicago, and the leaders of Illinois, and the leaders of the United States, and of the world, are so corrupt and rotten that it may be we are approaching our beginning.

I've had good friends that were Jews. I'm going to tell you what I think--it's only one man's opinion--but I think rather than the Jews being the trouble of Aurora, Chicago, Illinois, the United States, and the world--I'll put in with this--we're all victims of the international bankers, of the manufacturers, locally, state-wide, nationally, and internationally; and in Europe, it's the Cartels; here it's the corporations that have superceded you. This country was formed for you, a flesh and blood man, that can look everybody in the eye and tell everybody to go to hell. What have we got now? You figure it out, but I'm going to tell you this--I do feel that we are the victims of a little group and the quicker we get rid of them the better the world is going to be. I think probably there's some Irish, there's some Germans, there's some Jews, and there's some Russians, but I never heard of any people, any nation, where the run-of-the-mill people, the kind of people that voted me in as mayor, ever created or wanted a war. We can kill enough now with automobiles. We don't need wars. And I fail to see in the history of the world where war has been of any benefit to the general run of people. The smarter people have made suckers of us common people, and I say us common people because that's all I ever attained to, and I think that's the greatest glory in the world. And I think that a common American, the greatest individual that ever lived, we've changed him--they say Yankee go home; they used to think of us as the pride and the hope of the world, but there's something the matter. There's something the matter in Aurora, and that's what I'm fighting and primarily the whole crux I believe of the situation is are the people or are the phony, crooked rulers going to rule. Thank you.

F. ALLEN MANN

On behalf of everybody here, I want to thank you very much.

Hey, where are you going? I want to thank everybody here for braving the cold weather and coming out. We're going to have some very important speakers made available here, and everybody that's here tonight will receive further announcements about them. Once again, thank you very much.

(Meeting terminated.)

134 Ave  
UNITED STATES GOVERNMENT

# Memorandum

b6  
b7C

TO : SAC, CHICAGO (105-3802-Sub B)

DATE: 9/30/76

FROM : SA [REDACTED]

SUBJECT: CHRISTIAN PATRIOTS CRUSADE  
RM

Re memo of SA [REDACTED] dated 2/24/60.

(U) Attached is one copy of a report made available by [REDACTED] on 1/22/60 which had been maintained as an attachment to serial 105-3802-164. It is recommended that the attached report be filed in the Sub B file of captioned matter and maintained in the Special File Room in accordance with existing Bureau instructions regarding JUNE material. (C)

(U) Copies of the attached report which ~~had~~ had been ~~designated~~ designated ~~for~~ for 105-1152 and 157-34 have been pulled and destroyed since the maintenance of such copies serves no useful purpose. (C)

~~REVIEWED / RECOMMENDED BY~~  
~~DATE OF REVIEW FOR DECLASSIFICATION~~

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Time	Initial	IC OG	Activity Recorded Reel SEP 25-69
9:30AM	COR	IC	JOHN SEALE to [REDACTED]. b6 b7C
10:06AM	COR	OG	[REDACTED] to [REDACTED].
10:15AM	COR	IC	Unk woman (Conspiracy) to [REDACTED].
10:22AM	COR	IC	[REDACTED] to [REDACTED] and [REDACTED].
10:47AM	COR	OG	[REDACTED] to WGRT radio, unk woman.
10:53AM	COR	IC	[REDACTED] (?) to [REDACTED].
11:10AM	COR	IC	[REDACTED] to [REDACTED] and [REDACTED].
11:24AM	COR	IC	[REDACTED] to [REDACTED].
11:58AM	COR	OG	[REDACTED] to unkwoman (in Joliet).
12:03PM	COR	IC	Unk male (National Distribution) to [REDACTED].
12:10PM	COR	IC	Unk male to [REDACTED].
12:24PM	COR	IC	[REDACTED] (RYMII) to [REDACTED]?).
12:28PM	COR	IC	[REDACTED] (SDS-RYM II) to [REDACTED]?).
12:56PM	COR	OG	[REDACTED] to [REDACTED].
1:05PM	COR	IC	[REDACTED] (ph) to [REDACTED]?).
1:13PM	COR	IC	[REDACTED] to [REDACTED] and [REDACTED].
1:21PM	COR	IC	[REDACTED] (ph) and [REDACTED] to [REDACTED].
1:27PM	COR	OG	[REDACTED] to [REDACTED] (at B.P.P. )
1:30PM	COR	OG	Chairman [REDACTED] to [REDACTED].
1:34PM	COR	IC	JOHN SEALE to [REDACTED] and [REDACTED].
1:40PM	COR	IC	[REDACTED] to [REDACTED].
1:46PM	COR	IC	[REDACTED] to [REDACTED]. b2

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3:25PM	CES	IC	[REDACTED] TO [REDACTED].	
3:30PM	CES	OG	[REDACTED] TO [REDACTED].	
3:39PM	CES	IC	[REDACTED] TO [REDACTED].	
3:55PM	CES	OG	[REDACTED] TO [REDACTED] AT NATIONAL HEADQUARTERS.	
4:16PM	RGN	OG	[REDACTED] TO INK FEMALE	
4:35PM	RGN	IC	[REDACTED] FROM OAKLAND TO [REDACTED]	
4:57PM	RGN	IC	[REDACTED] TO [REDACTED]	
5:30PM	RGN	IC	[REDACTED] TO [REDACTED]	
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5:53PM	RGN	IC	[REDACTED] TO [REDACTED]	
6:07PM	RGN	OG	[REDACTED] TO [REDACTED]	
6:18PM	RGN	OG	[REDACTED] TO [REDACTED] (COLLECT)	
6:55PM	RGN	IC	[REDACTED] TO CHAIRMAN( [REDACTED]	
7:27PM	RGN	OG	[REDACTED] TO [REDACTED]	
7:43PM	RGN	IC	[REDACTED] AND [REDACTED] TO [REDACTED]	
7:46PM	RGN	OG	[REDACTED] TO [REDACTED]	
8:10PM	RGN	IC	[REDACTED] AND [REDACTED] TO [REDACTED]	
8:20PM	RGN	IC	[REDACTED] TO [REDACTED]	
8:25PM	RGN	IC	[REDACTED] TO [REDACTED]	
8:31PM	RGN	IC	[REDACTED] TO [REDACTED]	

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8:56PM	RGN	IC	[ ] TO [ ]
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